

# **Safer and Stronger Communities Scrutiny and Policy Development Committee**

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**Thursday 26 March 2015 at 2.00 pm**

**To be held at the Town Hall, Pinstone  
Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillors Chris Weldon (Chair), Steve Ayris (Deputy Chair), David Barker, Simon Clement-Jones, Sheila Constance, Richard Crowther, George Lindars-Hammond, Roy Munn, Josie Paszek, Sioned-Mair Richards, Lynn Rooney, Richard Shaw and Sarah Jane Smalley

## **Substitute Members**

In accordance with the Constitution, Substitute Members may be provided for the above Committee Members as and when required.

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## **PUBLIC ACCESS TO THE MEETING**

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The Safer and Stronger Communities Scrutiny Committee exercises an overview and scrutiny function in respect of the planning, development and monitoring of performance and delivery of services which aim to make Sheffield a safer, stronger and more sustainable city for all of its residents.

A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk). You can also see the reports to be discussed at the meeting if you call at the First Point Reception, Town Hall, Pinstone Street entrance. The Reception is open between 9.00 am and 5.00 pm, Monday to Thursday and between 9.00 am and 4.45 pm. on Friday. You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Scrutiny Committee meetings and recording is allowed under the direction of the Chair. Please see the website or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Scrutiny Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last. If you would like to attend the meeting please report to the First Point Reception desk where you will be directed to the meeting room.

If you require any further information about this Scrutiny Committee, please contact Matthew Borland, Policy and Improvement Officer, on 0114 2735065 or email [matthew.borland@sheffield.gov.uk](mailto:matthew.borland@sheffield.gov.uk).

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## **FACILITIES**

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There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms.

Access for people with mobility difficulties can be obtained through the ramp on the side to the main Town Hall entrance.

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**SAFER AND STRONGER COMMUNITIES SCRUTINY AND POLICY  
DEVELOPMENT COMMITTEE AGENDA  
26 MARCH 2015**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest**  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting**  
To approve the minutes of the meeting of the Committee held on 12<sup>th</sup> February, 2015.
- 6. Public Questions and Petitions**  
To receive any questions or petitions from members of the public
- 7. The Impact of Welfare Reform on Sheffield's Residents - Update March 2015**  
Report of the Director of Policy, Performance and Communications.
- 8. Social Housing Repairs and Maintenance Contract**  
Report of the Interim Director of Housing and Neighbourhoods Services.
- 9. Sheffield's Private Rented Sector**  
Michelle Slater, Service Manager, Communities, to present.
- 10. Police and Crime Panel Update**  
Councillor Roy Munn to report.
- 11. Written Responses to Public Questions**  
Briefing note for information.
- 12. Progress on Implementation of the Allocations Policy**  
Report of the Director of Housing and Neighbourhoods
- 13. Review of the Partner Resource Allocation Meeting (PRAM)**  
Briefing note for information.
- 14. Right to Buy Update Report**  
Briefing note for information.

**15. Date of Next Meeting**

The next meeting of the Committee will be held on a date to be arranged.